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February 1, 2026

Epiphany 4

An illustration of two hands, palms up, reaching towards a bright, glowing light source at the top center, which has rays emanating from it. The hands are rendered in a simple, sketchy style with light skin tones. The background is a solid, light beige color.

JESUS THE *Healer*

Moved with compassion, Jesus stretched out his hand and touched him. "I am willing," he told him.

"Be clean."

MARK 1:41

We Welcome Our Visitors who are with us this morning.

We hope that you are uplifted by the Gospel at our worship service.


We invite you to join us every Sunday. Please sign our guestbook in the entry.

If you would like more information about our church, please contact the pastor.

✠ Preparation for Worship: Read Psalm 1 (Lutheran Service Book or Pew Bible) ✠

Greeting and prayer: (Pastor)

Opening Hymn: 979 *God, Whose Almighty Word* (please stand for last verse) LSB 979



1 God, whose al - might - y word Cha - os and
2 Lord, who once came to bring, On Your re -
3 Spir - it of truth and love, Life - giv - ing,
△ 4 Ho - ly and bless - ed Three, Glo - ri - ous

dark - ness heard And took their flight: Hear us, we
deem - ing wing, Heal - ing and sight, Health to the
ho - ly dove, Speed forth Your flight; Move on the
Trin - i - ty, Wis - dom, love, might! Bound - less as

hum - bly pray, And where the Gos - pel day
sick in mind, Sight to the in - ly blind:
wa - ter's face, Bear - ing the lamp of grace,
o - cean's tide, Roll - ing in full - est pride,

Sheds not its glo - rious ray, Let there be light!
Oh, now to hu - man-kind Let there be light!
And in earth's dark - est place Let there be light!
Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780–1825

Tune: Felice de Giardini, 1716–96

Text and tune: Public domain

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(LSB p. 184; TLH page 15)*

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

THE CONFESSION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord.

C Who made heaven and earth.

P I said, I will confess my transgressions unto the Lord.

C And Thou forgavest the iniquity of my sin.

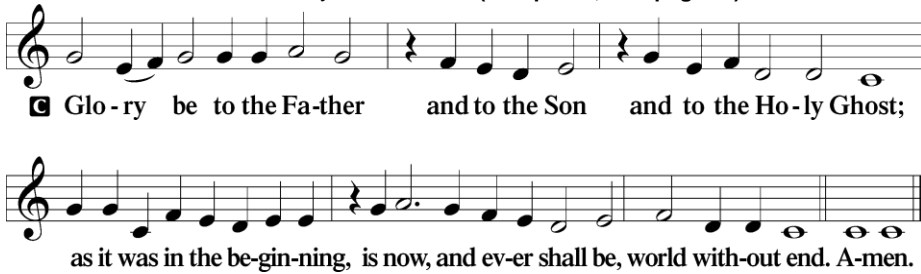
C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called servant of the Word, announce the grace of God unto all of you, and by the authority and command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

THE GLORIA PATRI

Latin for "Glory to the Father" (LSB p. 186; TLH page 16)



G Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE SALUTATION *(Greeting)*

P The Lord be with you.

G And also with you.

Prayer of the Day

P We pray:

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations. We pray this through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

SCRIPTURE READINGS

God speaks to us.

First Reading

1 Corinthians 1:26-31 (EHV)

²⁶ For example, consider your call, brothers. Not many of you were wise from a human point of view, not many were powerful, and not many were born with high status. ²⁷ But God chose the foolish things of the world to put to shame those who are wise. God chose the weak things of the world to put to shame the things that are strong, ²⁸ and God chose the lowly things of the world and the despised things, and the things that are not, to do away with the things that are, ²⁹ so that no one may boast before God. ³⁰ But because of him you are in Christ Jesus, who became for us the wisdom from God, namely, our righteousness and sanctification and redemption. ³¹ God did this so that, just as it is written, "Let the one who boasts boast in the Lord."

THE GRADUAL

When God speaks to us in His Word it is natural for us to respond. We sing "Hallelujah!"—meaning "Praise the Lord!" (LSB p. 190; TLH p. 20)

P Blessed are they that hear the word of God and keep it. Alleluia!



P The Gospel reading is from Matthew 5:1-12.

C **Glory be to Thee, O Lord!**

Gospel Reading

Matthew 5:1-12 (EHV)

When Jesus saw the crowds, he went up onto a mountain. When he sat down, his disciples came to him. ² He opened his mouth and began to teach them. He said these things:

³ "Blessed are the poor in spirit,
because theirs is the kingdom of heaven.

⁴ Blessed are those who mourn,
because they will be comforted.

⁵ Blessed are the gentle,
because they will inherit the earth.

⁶ Blessed are those who hunger and thirst for righteousness,
because they will be filled.

⁷ Blessed are the merciful, because they will receive mercy.

⁸ Blessed are the pure in heart, because they will see God.

⁹ Blessed are the peacemakers,
because they will be called sons of God.

¹⁰ Blessed are those who are persecuted because of righteousness,
because theirs is the kingdom of heaven.

¹¹ "Blessed are you when people insult you and persecute you and falsely say all kinds of evil against you because of me. ¹² Rejoice and be glad, because great is your reward in heaven. In fact, that is how they persecuted the prophets who were before you."

P Here ends our Gospel reading.

C **Praise be to Thee, O Christ!**

THE NICENE CREED

We boldly confess what we believe. (LSB p. 191; TLH p. 22)

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Hymn of the Day: "Blest Are They"

690 CW21



1 Blest are they, the poor in spir - it, theirs is the
 2 Blest are they, the low - ly ones, they shall in -
 3 Blest are they who show mer - cy, mer - cy
 4 Blest are they who seek peace, they are the
 5 Blest are you who suf - fer hate all be -



king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause of me. Re - joice and be glad,



full of sor - row, they shall be con - soled.
 hun - ger and thirst, they shall have their fill.
 pure of heart, they shall see God!
 suf - fer in faith, the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.



Re - joice and be glad! Bless - ed are



you, ho - ly are you! Re - joice and be glad!



Yours is the king - dom of God!

Text and tune: David Haas, b. 1957

Text and tune: © 1985 GIA Publications, Inc.

Sermon Text: Mark 1:40-45 (EHV)

⁴⁰ A leper came to Jesus. He knelt down and begged him, "If you are willing, you can make me clean." ⁴¹ Moved with compassion, Jesus stretched out his hand and touched him. "I am willing," he told him. "Be clean." ⁴² Immediately the leprosy left him, and he was healed. ⁴³ Then Jesus gave him a stern warning and immediately sent him away. ⁴⁴ He told him, "See that you do not say anything to anyone. Instead go, show yourself to the priest, and offer the sacrifices for your cleansing that Moses commanded, as a testimony to them." ⁴⁵ But after the man left, he began to proclaim it widely. He spread the word so much that Jesus was no longer able to enter a town openly but stayed outside in deserted places. Yet people kept coming to him from all directions.

Sermon Theme: What Does this Text REVEAL About Jesus? – Jesus the Healer

It REVEALS...

✝ 1) ... that Jesus is _____.

✝ 2) ... that Jesus will only do what is absolutely _____ for us
_____!

Application:

How is the leper's request of Jesus a good example for us to follow? **(v. 40)**

What if Jesus does not answer our prayers for healing with a "yes," or allows us to go through a sickness, or illness, or injury for a long time? Of what can we still be absolutely certain? **(see Romans 8:28, 32)**

THE OFFERTORY

(LSB p. 192-193; TLH p. 22-23)



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sermon Hymn: 690 *Hope of the World*

LSB 690

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him.

THE GENERAL PRAYER

(Pastor)

THE PREFACE/ PROPER PREFACE

Now we approach the Sacrament, the Lord's Supper, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (LSB p. 194; TLH p. 24-25)

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly fitting, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, Who lived among us as a human being and revealed His glory as Your only Son, full of grace and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (LSB p. 195; TLH p. 26)



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

- C** Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come;
Thy will be done on earth as it is in heaven; Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

THE WORDS OF INSTITUTION

(Pastor)

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.

PAX DOMINI

Latin: "The Peace of the Lord." (LSB p. 197; TLH p. 28)

- P** The peace of the Lord be with you always!



C A - men.

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (LSB p. 198; TLH p. 27)

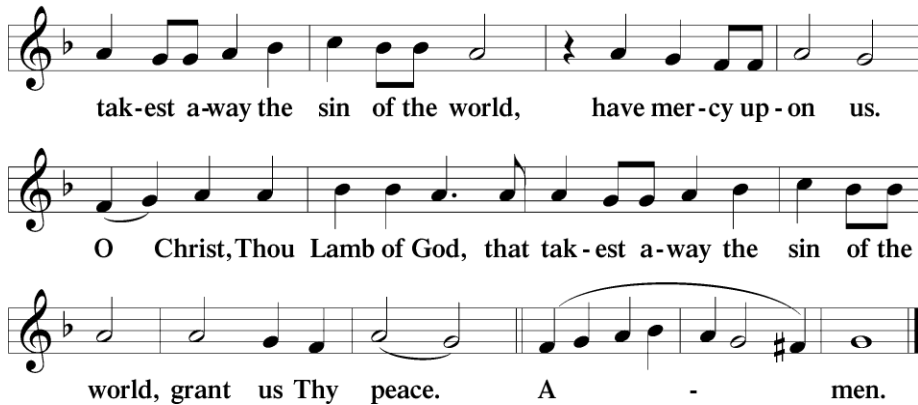


C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

→



THE DISTRIBUTION

✠ For the distribution we will start with those who would like to partake of the Lord's Supper from the pew. After that, those who would like to come up to the altar steps will partake as directed by our usher.

Note to our Guests: We are so glad you are worshiping with us today! The Word of God treats the Lord's Supper with great care. The Word of God considers the Lord's Supper to be a wonderful Means of Grace – a way in which Christ forgives and blesses. It is also considered an opportunity for congregations to express unity and oneness (1 Corinthians 10:16-17) – that is, to say to the world, "This is what we believe!" But God's Word also warns against taking the Sacrament to our judgment (1 Corinthians 11:27-30). For these reasons our congregation asks that you fully understand our teachings before partaking. We respectfully ask that those who have joined this congregation through public confession of faith, or who are members of another congregation of the Church of the Lutheran Confession (CLC) approach the altar at the usher's direction. Speak to our pastor anytime and he will be glad to provide the information you would need – and want. We look forward to communing together, Lord willing, in the future.

Communion Hymns: 635 LSB; "Abide in Jesus" (tune of LSB 664-see below); 559 LSB

"Abide in Jesus" (tune LSB 664)

***Abide in Jesus, precious word,
Invited by our gracious Lord,
To find in Him, our Life, our Peace
From sin & death we find release.***

***Abide in Jesus, precious Vine,
Receive His strength and power Divine,
To live our life to do His will,
His precepts ever to fulfill.***

***Abide in Jesus' precious Blood.
To be Forgiven in that flood.
His Holy Name to glorify,
Now, as we live and when we die.***

***Abide in Jesus, precious Grace;
Come to His Word and see His Face.
When He appears then we will be
Like Him for all eternity.***

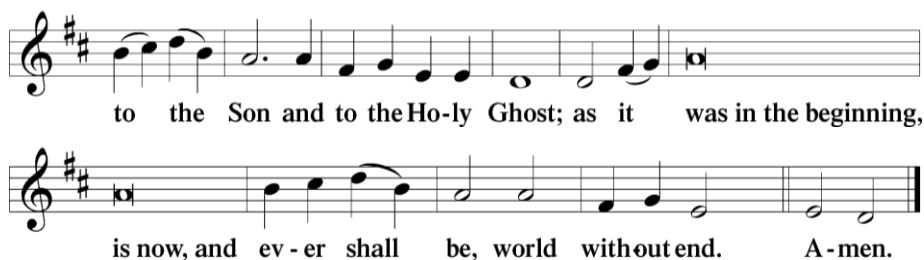
Text: Pastor David Reim

THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)
(LSB p. 199-200; TLH p. 29)

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and

→



THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26). (LSB p. 202; TLH p. 31)

[P] The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



Closing Hymn: 932 *Jesus Sat with His Disciples* (please stand for last verse) LSB 932

Announcements



Welcome! We welcome all our visitors this morning.

Please sign our guest book and come worship with us again soon.

Today:
2/1/26

Choir – 8am

Worship w/ Communion – 9am

Sunday School & Bible Class – 10:15am

Sunday School Teachers Meeting – 11:15am

This Week:

Tuesday – **Board of Education Meeting – 5:30pm**

Wednesday - **Wednesday Bible Class – 6:30pm** (Zoom & In-Person)

Church Cleaning: Team #5 (1/31-2/6); Team #6 (2/7-2/13)

Next Sunday: **Choir – 8am**

2/8/26 **Worship – 9am**

Messiah Financial / Offerings Presentation – Joel Gerbitz, Treasurer – 10am

Sunday School & Bible Class – 10:15am

In Your Mailbox – Messiah Calendar - *February*

Ushering Out of Church Will Resume Starting Today – At our Voters' Meeting last Sunday we voted to return to the practice of ushering out of church after the worship service, starting today (see Voters' Meeting Minutes Summary below). The Elders and voting members of Messiah would like to thank the congregation for their feedback both in-person and in the online survey and comments. This month the Elders will also be discussing some of the suggestions we received from the surveys regarding making the ushering out process more efficient.

Based on the survey results and comments, as well as the comments that we received at the Voters' Meeting, I'd like to share some pastoral reminders and thoughts as we resume this process again:

- ✝ Please keep in mind that many of our members expressed that they appreciate some quiet time during the postlude music following the worship service to continue their meditation on the worship service.
- ✝ If you'd like to remain in your pew after the service—whether to continue your worship meditation or to converse with people in and around your pew, please feel free! Simply wave the usher off so he knows you are choosing to stay in the sanctuary.
- ✝ If you'd like to converse in the sanctuary after the worship service, please keep the volume of the conversations down out of respect for the sanctuary and for those who are still meditating on the service.
- ✝ On communion Sundays (like today), I plan to announce that the Sunday School children and teachers will exit the sanctuary first and gather in the Activity Room so they can begin as soon as possible.

I am grateful for the fellowship we share and for the loving, respectful way we treat each other in this congregation, even when we disagree on procedural items like this one. May our focus as a congregation always be on the blessing of gathering together around the Word to receive the blessings of forgiveness, life, and salvation from our Savior, and to respond in thankful worship and praise in the blessed fellowship of our church family. What a privilege, and what a blessing!

In Christ's service, and yours,

Pastor Luke

Messiah Church Directory 2026 Updates – LAST SUNDAY TO UPDATE! – We are updating the Messiah Church Directory for 2026. A copy of the directory is on a clipboard hanging on the bulletin board in the entryway. Please check you and your family's information and make sure that it is up to date (contact info, address, family members, etc.). Please make corrections and additions as needed. If your info is correct please put a **checkmark** by your name/family to indicate that it is correct. Please make any corrections and additions by **TODAY, Sunday, February 1st**. We plan to print and distribute the directories this week.

Care Packages for Immanuel Students & Shut-in Members – LAST SUNDAY TO SIGN UP –

We are once again assembling care packages for our Messiah Immanuel students and shut-ins. There is a sign-up sheet on the cabinet doors for care package items for Messiah ILC students in Eau Claire and Messiah shut-in members. We are doing a quick turnaround time on this as we want to get care packages delivered early February. Please bring items to the church kitchen by **Wednesday, February 4th** at the latest. If you have questions, please speak with Lisa Lisak. Thank you!



Baptism Sunday Post-Service Refreshments – The activity committee is planning to set out a table or two for baked goods/breakfast finger foods to be shared following the service on **Baptism Sunday (2/15)**. Those who would like to provide a plate to share are welcomed to do so as well.

Wednesday Evening Bible Study @ 6:30pm – Please make plans to join us either in-person or online via Zoom for our Wed. Evening Bible Class at 6:30pm. We only have two Psalm Bible Studies left before Lent begins on Ash Wednesday, Feb. 18th. We'll begin a new study (yet to be determined). On the Wednesdays after Lent and Easter.

To join online please click on Pastor Luke's Zoom link: <https://us02web.zoom.us/j/8729663333>

Quarterly Voters' Meeting Minutes Summary from Last Sunday's Meeting – 1/25/26

Reports

- a. Trustees
 - i. Caleb reviewed the proposed church council spending authority bylaw. A motion to adopt the proposed bylaw will be on the agenda for the next quarterly meeting.
 - 1. Any proposed revisions will be considered by the council for possible incorporation before the April meeting. Proposed revisions should be communicated to Caleb by the end of March.
 - 2. Procedure clarification: bylaws can be passed by a majority vote.

b. Treasurer

Joel Gerbitz noted that offerings are, on average, **\$750 to \$800 below budget per Sunday**. This will also be communicated to the larger congregation in a brief presentation scheduled for **Sunday, Feb. 8th** immediately after the worship service.

Unfinished Business

c. FY25-26 audit

- i. John Marita and Dave Albrecht completed an audit and found all records to be in order.

d. Post-service ushering

- i. Ted Quade presented the results of the congregation survey on ushering.
- ii. A five minute recess was called to give the voters time to review.
- iii. Caleb made a motion to continue the practice of no ushering indefinitely, noting that if the motion were defeated the no-usher period would expire automatically. The motion was seconded. Comments were heard and the motion was called and defeated, **19-15**. We will return to the practice of ushering, starting next **Sunday, February 1st**.

New Business

- e. Church calendar: a motion to hold **Confirmation Sunday on June 7, 2026** was made and carried.
- f. Ratification of the narthex furnace replacement purchase: a motion to ratify the expenditure approved by the council was made and carried.
- g. Delegate elections for Great Lakes Delegate Conference
 - i. Primary slate: Ted Quade and Joel Gerbitz were seconded and accepted by acclamation.
 - ii. Secondary slate: Jim Lisak and Caleb Gerbitz were nominated from the floor, and the slate was seconded and accepted by acclamation.
- h. CBP estimate
 - i. The motion for a CBP estimate of **\$44,000** was called and carried.
- i. Piano committee
 - i. A three-person piano repair/replacement committee has been appointed by the council and has met to discuss options for the aging church and school pianos in disrepair.
 - ii. The motion to establish a fund for piano replacement was called and carried.

Next quarterly meeting: April 19, 11:30 a.m.

Respectfully submitted,

Philip Reim - Secretary, Church Council

CLC Call News – Pastor Emeritus John Schierenbeck has **received** the vacancy call to Our Redeemer’s Lutheran Church, Red Wing, MN. <> Pastor Paul Agenten of Calvary Lutheran Church, Marquette, MI, and St. Peter’s Lutheran Church, Iron River, MI, has **received** the call to Living Hope Lutheran Church, Appleton, WI. <> Pastor Aaron Ude of Good Shepherd Lutheran Church, Rapid City, SD, has **received** the call to Holy Cross Ev. Lutheran Church, Phoenix, AZ. <> Teacher Claire Abbas of Berea Ev. Lutheran School, Inver Grove Heights, MN, has **received** the call to Redeemer Lutheran School, Cheyenne, WY. <> Pastor Jonah Albrecht of Redemption Ev. Lutheran Church, Lynnwood, WA, and Ascension Lutheran Church, Tacoma, WA, has **received** the call to Messiah Lutheran Church, Eau Claire, WI. <> Pastor Johnathan Schnose of Bethel Ev. Lutheran Church, Morris, MN, has **received** the call to Trinity Ev. Lutheran Church, Spokane, WA.

RETIREMENT Pastor John Hein of Grace Lutheran Church, Fridley, MN, has announced his **retirement** as of January 31, 2026. Pastor Hein has also resigned from the CLC Board of Regents. <> Pastor Richard Kanzenbach of St. Luke’s Ev. Lutheran Church, Lemmon, SD, has announced his **retirement** in summer 2026.

APPOINTMENT Pastor Wayne Eichstadt of Gethsemane Lutheran Church, Spokane, WA, has been **appointed** by President Michael Wilke and has **accepted** the call to serve on the CLC Board of Regents. Pastor Eichstadt will serve as interim CLC Secretary until a permanent appointment is made to fill that position.

Call for CLC Nominations - The deadline is March 31 for nominations to CLC offices at our upcoming synod convention, June 25-28, 2026. Pastors, professors, male teachers, and voters of congregations within the Church of the Lutheran Confession are invited to nominate individuals for the following synodical offices: • CLC President • CLC Vice-President • CLC Moderator • CLC Secretary • Called Servants for the Board of Trustees, Regents, Missions, and Education • Lay Members for the Board of Trustees, Regents, Missions, and Education. An online nomination form and accompanying information is available at clclutheran.net/nominations.

CLC Grade School Basketball Tournament Band –

Come and join the 22nd CLC Tourney Band at the CLC Grade School Basketball Tournament in Eau Claire, WI on Saturday, March 14! Register band players (grades 5-8) at clctourneyband.weebly.com Music is available on the website. Basketball players and non-basketball players are welcome! **Our one practice will be during that Saturday morning (time TBA) with a performance around noon. Please send questions to Laurie Lau:** music@thelaus.com

Bible Readings:	
2/1	1 Sam. 10:1-16 Psalm 32 Acts 28:11-16
2/2	1 Sam. 10:17-26 Psalm 33 Acts 28:17-31
2/3	1 Sam. 11 Psalm 34 Eph. 1:1-14
2/4	1 Sam. 12 Psalm 35 Eph. 1:15-2:10
2/5	1 Sam. 13 Psalm 36 Eph. 2:11-22
2/6	1 Sam. 14:1-23 Psalm 37 Eph. 3:1-13
2/7	1 Sam. 14:24-52 Psalm 38 Eph. 3:14-21

February Ushers		Cleaning Team 2/7-2/13	
Eric Williams Mark Mueller Austin Williams		<u>Team 6</u> M/C Gescheidle M/J Plockelman R/A Davis D. Hein L/N Schaller	
February Slideshow Jordan Albrecht			
Fruits of Faith		Last Week:	To Date:
Budgetary Offerings:		\$7,226.25	\$133,531.32
Budgetary Needs:		\$8,642.65	\$146,925.05
Over (Under) Budget:		(\$1,416.40)	(\$13,393.73)
Attendance Last Sunday (1/25): 118			



SCAN FOR
ONLINE
OFFERING

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